07/21/05 THU 11:01 FAX



MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

CANDIDATE COMMITTEE COVER PAGE

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CARRELLA SABAUGH MACOMB COUNTY CLERK MT. CLEMENS. MICHIGAN

| 0012411102 | FOR OFFICIAL USE ONLY |
|--|---|
| Report must be legible, typed or printed in link and signed by the treasurer (or designated record keeper) and candidate. | 3. This Statement covers From: 7 33 65 to 8 33 65 |
| Committee I.D. Number 137 637 | 4. Candidate Last Name First Name M.I. PROMING WINDOW 4a. Office Sought Including District # or Community Served (If applicable) |
| committee to elect mark Paparith For city Council | 4b. County of Residence makering |
| 5. Committee's Mailing Address 37192 6224 02 Lew 6214 22 27 48017 Area Code and Phone 586-725-4977 If the address in this box is different from the committee melling address on the Statement of Organization, mail may be sent to this address by the filing official. | 6. Treasurer's Name & Residential Address MARK Paparery 37192 Best De 18047 New Battymers MT 18047 Area Code & Phone (586, 735, 4977) |
| 7. Treasurer's Business Address うついっと ちゃくちゃんのとで いま、 48047 Area Code and Phone (所は フンデーセタファ | 8. Designated Record keeper's Name and Mailing Address (if the committee has a Designated Record keeper) C アルイルル Pap was いい 3 フィスト ちょくち ひた・ ルシー B あしけ ー ロン・ Area Code and Phone (586) フェデー サラフ・ |
| 9. TYPE OF STATEMENT Sa. Pre-Election OR 9to, Pos Pre-Election or Post-Election Statement relates to: Pre-Election or Post-Election Statement relates to: | 9c. Annual Statement (Coverage Year) 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to Indicate which Statement is being amended) 9e. Dissolution of Candidate Committee |
| Convention Sch Special Cau Date of Election, Convention or Caucus Month Day Year | Month Day Year |
| | a all required Campaign Statements. The Campaign Statements must include all applicable expenditures, and outstanding debts count against the \$1,000 Reporting Waiver threshold. changed since the information was shown on the committee's Statement of Organization, an easy this Campaign Statement. If a request for a Reporting Waiver is not received on or ent, that campaign statement cannot be waived. |
| Current Treasurer or Designated Record keeper MARK PAPARELLS Type or Print Name Candidate MARK PAPARELS Type or Print Name | |
| Authority granted under P.A. 388 of 1976 | |



1. Committee I.D. Number 137637

2. Committee Name Committee to olect

mark Papearen Fox city Corner)

SUMMARY PAGE CANDIDATE COMMITTEE

| CANDIDATE COMMITTEE | Address I | Column II |
|---|-----------------------------|--------------------------------|
| RECEIPTS | Column I This Period | Cumulative this election cycle |
| 3. Contributions | • | |
| a, (temized (Schedule 1A - Column 6) | (3a.) \$ | |
| b. Uniternized (less than \$20.01 each - no Schedule) | (3b.) \$ NOT APPLICABLE | 6 |
| c. Subtotal of "Contributions" | (3c.) \$ | (18.) \$ |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ | (19.) 9 |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ | (20.) \$ |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | 200 |
| 6. in-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ | (21.) \$ 354.03 |
| 7. In-Kind Expenditures (Schedule 18-IK, Column 6) | (7.) \$ | (22.) \$ |
| EXPENDITURES | | |
| 8. Expenditures | • | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ | |
| b. Itemized Get-Out-the-Vote (Schedula 1B-G) | (8b.) s | |
| c. Uniternized (less than \$50.01 each - no Schedule) | (8c.) \$ | 0 |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ | (23.) \$ |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements a. Itemized (Schedule 1C, Column 6) | (10a.) \$ | |
| b. Uniternized (less than \$50.01 each - no Schedule) | (10b.) \$ | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS | (100.) \$ | |
| (Add Line 10a + Line 10b) | (11.) \$ | (24.) \$ |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | _ | |
| a. Owed by the Committee (Schedule 1E) | (12a.) § | |
| b. Owed to the Committee (Schedule 1E) | /13h } \$ | |
| | (12b.) \$ BALANCE STATEMENT | |
| 13. Ending Balance of last report filed | (13.) S 🕏 | |
| (Enter zero if no previous reports have been filed.) 14. Amount received during reporting period | (14.) + \$ | |
| (Line 5, Total Contributions & Other Receipts) | (15.) = \$ | - |
| 15. SUBTOTAL Add lines 13 and 14 | (16.) - \$ | |
| 16. Amount expended during reporting period (Add lines 9 and 11) | ₽ . | • |
| 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) \$ | |
| 1 | | |



MICHIGAN DEPARTMENT OF STATE

BUREAU OF ELECTIONS

ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK **CANDIDATE COMMITTEE**

| 1. Committee I. D. Number | 137637 |) | |
|---------------------------|----------------|---------|--------|
| 2. Committee Name | | Flect | MARK |
| P | APARELL | EOC CIT | COONCI |

| · · · · · · · · · · · · · · · · · · · | | placed a minor management of the latest particles and the particle | THE RESERVE THE PARTY OF THE PA |
|--|--|--|--|
| Name and Arkiress from whom received f contribution is from an individual, enter test name first. Check box to indicate if contribution is from a Political Committee or an independent Committee (Both are commonly called PACs). Report all in-kind contributions. | 4. Type of in-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased. | 7. Amount or Fair Market Value | 8, Cumulative for Election Cycle (Through date in Item 5) |
| Contribution # 1 PAC Receipt? Yes Name Make Paparect Address: 37197 Brith Gr. Address: 37197 Brith Gr. New Baltimore Mt. 12017 If over \$100.00 cumulative, please provide: Occupation: Eventure Sales Cry Employer: York Tateralisma Business Address: 1900 of dy ke cf. Andrew Hills Mt. | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Sarvices Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description OFFICE SUPPLIES 5. Date Of Receipt: 7/25/05 6. Vandor Name & Address: Stoples Chesteres & M. 48001 | 61.74 | 61.79 |
| Contribution #2 PAC Receipt? Yes Name MARK PAPARELL! Addrass: 37193 Built DR Addrass: 1900 Built Mark Mod? If over \$100.00 cumulative, please provide: Occupation: Keept CR Suks Rep Employer: York International Business Address: 1900 Of JKK Ch Auburn Wills MI. Fund Raiser Contribution | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others Coods or Services Purchased by Candidate or Others LOAN Description Page Adverdices 5. Date Of Receipt: 7/14/20 6. Vendor Name & Address: Bettern News page? 9118 Short 1 64 Trac Township Mt. 48033 | 99,00 | 99.00 |
| Contribution #3 PAC Receipt? Yes Name Mack Process Address: Process Address: Process For \$100.00 cumulative, please provide: Cocupation: Employer: Business Address: Fund Raiser Contribution | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description Services Purchased by Candidate or Others-LOAN Description Services Purchased by Candidate or Others-LOAN Description Services Purchased by Candidate or Others-LOAN Description Services Purchased by Candidate or Others-LOAN Cheshalt Services Cheshalt Servic | 18.07 | 18,07 |
| Pageof | Page Subtotal Grand Total of all Schedules 1-IK (Complete on last page of Schedule) | Enter this total on line 6 of Summary Page | |



ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK

CANDIDATE COMMITTEE

| 1. Committee I. D. Number _ | 137637 | | |
|-----------------------------|--------------|---------|-----------|
| 2. Committee Name Cown. | Her to elect | more k. | Papaeril. |
| | FOR C | ty cov | 75.1 |

| Name and Address from whom received from an individual, enter last have first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all In-kind contributions. | 4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were purchased | 7. Amount or Fair Market Value | 8. Cumulative for Election Cycle (Through date in Item 5) |
|---|---|--|--|
| Contribution # ? PAC Receipt? Yes Name Address: 37192 But De. Address: 37192 But De. If over \$100.00 cumulative, please provide: Occupation: Employer: Business Address: Fund Raiser Contribution | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others | 53,00 | £3,00 |
| Centribution # 2 PAC Receipt? Yes Name Make Provided Pack Address: 37192 Back DR. How Ballimote Mt HBA If over \$100.00 cumulative, please provide: Occupation: Employer: Business Address: Fund Raiser Contribution | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description Committee May 15 5. Date Of Receipt 7/31/05 6. Vendor Name & Address: 232 / 5 02 Li LLC New Balthore May 15 | 16.00 | 16.00 |
| Contribution #3 PAC Receipt? Yes Name Yapronzuci Address: Bailthous Yapronzuci If over \$100.00 cumulative, please provide: Occupation: Employer: Business Address: Fund Raiser Contribution | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Othera Goods or Services Purchased by Candidate or Othera LOAN Description 731/05 5. Date Of Receipt 7/31/05 6. Vendor Name & Address: Show Trueshambs GOSI WIKE HAND | 34.65 | 34.65 |
| Page 2 of 3 | Page Subtotal Grand Total of all Schedules 1-IK (Complete on last page of Schedule) | Enter this total on line 6 of Summary Page | |



ITEMIZED IN-KIND CONTRIBUTIONS SCHEDULE 1-IK

CANDIDATE COMMITTEE

| 1. Committee I. D. Number | 18763 | <u> </u> | | |
|---------------------------|-------|----------|------|-------------|
| 2. Committee Name | | | Muck | Paparelli |

| CANDIDATE COMMIT II | EE <u>For o</u> | | 3 4 6 1 |
|--|--|---|--|
| 3. Name and Address from whom received from tribution is from an Individual, enter last name first. Check box to Indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). | 4. Type of In-Kind Contribution (Check applicable box) 5. Date of Receipt 6. Name & Address of Vendor from whom goods or services were | 7. Amount or Fair Market Value | 8. Cumulative for Election Cycle (Through date in Item 5) |
| Report alt in-kind contributions. Contribution # 1 PAC Receipt? Yes Name PACYCLU Address: 3719 Bush DC. Address: 40011 If over \$100.00 cumulative, please provide: Cocapation: Employer: Business Address: | 4. Endorsement or Guarantse of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others Description Description 5. Date Of Receipt 7/3/05 6. Vendor Name & Address: Park & Bark Character & C | 11.51 | 11.51 |
| Contribution # 2 PAC Receipt? Yes Name MARK PAPARELL: 37152 BRETTOR, Address: BALTINGER VILL VB017 If over \$100.00 cumulative, please provide; Occupation: Employer: Business Address: | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description 5. Date Of Receipt 7 31 05 6. Vendor Nama & Address: Shapks Chartee August Augu | 10,06 | 10.06 |
| Contribution #3 PAC Receipt? Yes Name A BAY CR Address: 50 568 BAY If over \$100.00 cumulative, please provide: Occupation: Employer: Business Address: | 4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others Description Description 5. Date Of Receipt 6. Vendor Name & Address: | 50, ea | 50.∞ |
| Fund Raiser Contribution | Page Subtotal Grand Total of all Schedules 1-IK (Complete on last page of Schedule) | 354.03 Enter this total on line 6 of Summary Page | |

07/21/05 THU 11:06 FAX



MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

DEBTS AND OBLIGATIONS

SCHEDULE 1E

1. Committee I.D. Number 137637

2. Committee Name Committee to Elect mack Paparelli

| CANDIDATE COMMITTEE | | tor city | 2034611 | |
|---|---|--|---|--|
| his Schedule Itemizes: | . r ₋ . | | m danah san bu dha | Intere |
| Debts and obligations owed by or forgiven the co | mmittee OR b. i. Deb ik either a or b, Use only for the pu | ots and obligations owed <u>to</u> or roose checked.) | at Louillingu that mus co | OTHINGS. |
| . Name and Mailing Address of person, vendor or mandal institution to whom debt is owed. Theck box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please would information regarding the endorsers or | 4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Salance at close of this period (Item 6 minus Item 8) |
| uarentors, if any. | | 7 0505 (J 20 | | |
| Oved to or by: MARK PROPORTY 37197 Breeze BR. NEW BALL MORE ME UBOUT | 4. Type: DR 64 5. Date Debt Was Incurred: 713-7/00 6. Original Amount of Debt 5. 61. 79 | 7 PS/0% G1.79 | s <u>61.79</u> | S_O FORGIVEN |
| • | | 1.1.5 | | 1 |
| if bank loan, name of endorser or guarantor. | | Ani | ount Endorsed: \$ | |
| Debt #2 Corp? Yes Owed to or by: WARK PAP ARIST 37197 BXX ** DC. N. BALT ~ W. M. M. 48047 If bank loen, name of endorser or guarantor; | 4. Type: Debt Was lacutred: 5. Date Debt Was lacutred: 1. Des 1 = 5 6. Original Amount of Debt: 5. 99 | 7 13965\$99.00 1 1 \$ 1 1 \$ 1 1 \$ | \$ 99.60 nount Endorsed: \$ | FORGIVEN |
| Debt#3 Corp? ☐ Yes | 011 | 71301518.02 | | } |
| NEW BRITMORE ME. | 4. Type: Octob 5. Date Debt Was Incurred: 7/20/00 6. Original Amount of Debt: 5/8,02 | _ / / \$ | 18.03- | O Territoria |
| If bank loan, name of endorser or guarantor: | | | vnount Endorsed; | |
| (Comp A debt or obligation must be shown on this Sche this Campaign Statement or it was forgiven durin | plets on last page of Schedule sho dule if there was an outstanding g the period covered by this Can | emount owed on it at the | Schedules 1E (he committee) | Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page |

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|---|
| |

DEBTS AND OBLIGATIONS

SCHEDULE 1E

1. Committee I.D. Number 137 637

2 Committee Name Committee to elect mark Paparelle

| CANDIDATE COMMITTEE | | FOR City & | | |
|---|--|--|---------------------------------------|--|
| This Schedule Itemizes: Debts and obligations owed by or forgiven the co | | bew endigations owed to | or forgiven <u>by</u> the o | ommittee. |
| 3. Name and Malling Address of person, vandor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endoraers or guarantors, if any. | 4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
| Debt #1 Corp? Yes Owed to or by: | 4. Type: 086+ | 7,3,55,33.00 | | , |
| NACK PAPARELLI 37192 BUXZY DR. NEW BALTIMUES MT. | 5. Date Debt Was Incurred: 7/31/05 6. Original Amount of Debt 5_53.00 | | \$ <u>23</u> ' 40 | \$ \$ FORGIVEN |
| If bank loan, name of endorser or guarantor. | | Am | ount Endorsed: \$ | |
| Debt #2 Corp? Yes Owed to or by: MARKE PAPARELLI 37192 BRETT DE. 18047 If bank loan, name of endorser or guarantor: | 4. Type: Debt Was lacarred: 7/31/00 6. Original Amount of Debt \$16.00 | 7/3/Ø\$ 6,00 | s <u> 6. 50</u> | O |
| Debt #3 Corp? Yes | A \ \ | | | |
| Oved to or by: MARK PROPORTION 37192 Bect DK New BALLIMORE MT. 18047 It bank loan, name of endorser or guswanton | 4. Type: <u>Debt Was Incurred</u> : 7/3 [OT 6. <u>Original Amount of Debt</u> ; 534.67 | 7/3/ros 34.65 -/ / \$ -/ / \$ -/ / \$ | 34 65 mount Endorsed; \$ | O |
| III DEIR COLL, INDIDE OF OROCOCO SE SECONO | The same of the Control of the Contr | Page Sublotal (Outs | | |
| (Compl A debt or obligation must be shown on this Sched | lete on last page of Schedule show | Grand Total of all S rang amounts owad by or to | schedules 1E the committee) | Enter this total on line 12s "owed by" or line 12b "owed to" of the |
| this Campaign Statement or it was forgiven during | the period covered by this Cam | paign Statement. | | Summary Page |

07/21/05 THU 11:06 FAX

MICHIGAN DEPARTMENT OF STATE

BUREAU OF ELECTIONS

DEBTS AND OBLIGATIONS

1. Committee I.D. Number 137637

SCHEDULE 1E CANDIDATE COMMITTEE

2. Committee Name Committee to elect water

| nis Schedule Itemizes. | n on t Pro- | is and obligations owed <u>to</u> o | r formings by the co | vondites |
|---|---|--|--|--|
| Debts and obligations owed by or forgiven the cor (Chec | mmittee OR b. I Deb k eliner a or b. Use only for the put | | N KALBIACHT TO A10 CX | , |
| Name and Mailing Address of person, vendor or nancial institution to whom debt is owed. Theck box to indicate whether debt is owed to an acceparated business. If debt is a bank loan, please roylde information regarding the endorsers or uarantors, if any. | 4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate data debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | Cumulative payment to date on debt | 3. Outstanding Balance at close of this period (frem 6 minus litem 8) |
| lebt #1 Corp? Yes | 4. Type: Oob + | 7315511.51 | | , |
| 137192 BREFF De. New Baltimore MI 48047 | 5. Date Debt Was Jacurred: 7 3/05 6. Original Amount of Debt 5. , 5 | 1 1 \$ | s <u>[[.5]</u> | SS |
| f bank loan, name of endoreer or guarentor: | | Am | ount Endorsed: \$ | <u></u> |
| Debt #2 Corp? Yes Owed to or by: INDEX PAPARALL STIP & GALTHAMAS ME, 48047 | 4. Type: Octob 5. Date Debt Was Incurred: 7/31/05 6. Original Amount of Debt: 8/0.06 | 736516.06 -/ 1 \$ -/ 1 \$ | 5 10.06 | 6 XFORGIVEN |
| | Į. | Ar | nount Endorsed: \$_ | · |
| if bank loan, name of endorser or guarantor: Debt #3 Corp? Yes Owed to or by: | 4. Type: 5. Date Debt Was Insurred: 6. Original Amount of Debt: 5 | | unount Endorsed: \$ | FORGIVEN |
| if bank loan, name of endorser or guarantor. | | Page Subjetal (Out | | T |
| (Comp A debt or obligation must be shown on this Sched this Compaign Statement or It was forgiven during | slete on lest page of Schedule show | Grand Total of all wing amounts owed by or to amounts owed by or to amount owed on it at the | Schedules 1E (fis committee) | Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page |